

The Good News About the Truth: Part One

A first draft (see The Gospel of Truth at <http://www.gnosis.org/naghamm/got.html>):

The Good News about the Truth is happiness, if the Father of Truth gave you the gift of gnosis through the Logos, who came from the Pleroma and who lives in the mind and thoughts of the Father. He's the one we call "Savior," since that's what he has to do to help anyone who hasn't known the Father.

The Good News is called "Hope Arrives," since that's what people looking for it find, because the Everything was looking for the Father who sent it out. You see, Everything had been inside him-- the limitless, unthinkable one who's so much better than anything you can think of.

Being so far away from the Father made the Everything terrified and afraid, and when terror gets so thick, nobody can see through it. This is how Wrongness got so strong, but since it didn't know the Truth, everything it did was for nothing. It was getting together a fake copy of the Truth in power and beauty, but this wasn't a big deal to the limitless, unthinkable Father. Compared to the Truth, all this terror and forgetfulness and Wrongness are nothing. The Real Truth never changes, never gets disturbed and is full of complete beauty.

So really, don't worry too much about the Wrongness. It didn't have any roots-- it was totally blind to the Father, busy doing this and that, creating forgetfulness and fear to dupe the average people and make them its slaves. The forgetfulness of the Wrongness wasn't real-- it never lit up next to the Father. It didn't exist with the Father, even though it came from him. What does exist in the Father is gnosis, which came about to destroy that forgetfulness, so that everybody can know the Father! You see, since the forgetfulness was caused by ignorance, if people get gnosis of the Father, the forgetfulness will disappear!

That's the Good News about the one they're looking for, which he's told to the perfected thanks to the mercy of the Father who came as Jesus, the Christos. Through Jesus, he enlightened everybody who was in the dark because they'd forgotten. He enlightened them and gave them a Way, and that Way is the Truth, and he taught that Truth to the perfected. Because he did this, Wrongness was furious with him and started giving him trouble, persecuting him. That wrongness was so sore it took his power, and nailed him to a cross. But on that tree, he became a fruit of gnosis of the Father! Unlike the other fruit of knowledge, nobody who ate it was destroyed. Instead, everybody who ate it became completely happy because of what they found out.

As for that one, he found everybody within himself, and they found him in theirselves, that limitless, unthinkable unity-- that perfect Father who made everything, in whom everything is. Of course, even though the All is in him, the All isn't him, since the Father is the only possible perfection and his parts obviously can't be perfect individually.

Contrary to what some think, the Father isn't the jealous type. How can something be jealous of one of its own parts?

Even if every individual thing was perfect, they still wouldn't have even come close to how perfect the Father is, because he contains the perfection of every single one of his component parts. He's the one who set everything in order and in whom everything exists, and whom everything lacks. Since some people don't know him, he wants everyone to know and love him-- because what is it that everything is missing if not the gnosis of the Father?

He became our guide, quiet and leisurely. He came to the middle of our school and taught the Word, as a teacher. Those who thought they already knew everything tried to test him, but he showed how little they really knew. They hated him because they weren't really so wise. After all this, the little kids who have gnosis of the Father showed up. As soon as they were ready, they were taught what the Father's face looks like. They came to know and were known. They were exalted and they raised their voices in exaltation. In their hearts, the book of the

Living appeared, the book that was written in the Father's incomprehensible thoughts and mind since the foundation of the All.

Nobody could take this book-- it waited for the one who would take it and be killed. Until that book appeared, nobody among those believers in salvation could be found. Because of this, the compassionate and faithful Jesus abided in his sufferings until he took up that book, since he knew that when he died, so many would receive life. It's like a will that hasn't been opened which describes where the owner of a house has hidden his treasure-- in the same way, the Father of everything was completely hidden and alone in himself. That's why Jesus appeared! He took that book as his own. He got nailed to a cross. He nailed the Law of the Father to that cross!

What amazing teaching! He suffers until he dies, even though he wears eternal life. Having thrown off his rotten rags, he stepped into the glorious robe of perfection, that nobody could possibly take from him. Having come into the barren land of fear, he passed by everybody who had forgotten in knowledge and perfection, telling everyone about the heart of the Father, and showing Sophia to those willing to see. As for those who have yet to be taught-- those living whose names are in that book, they turn to the Father and learn for themselves.

Since everything perfect is in the Father, the All has to rise to his level. So, if you've got gnosis, you get what belongs to you and attract it to yourself. One who doesn't have gnosis is incomplete-- really incomplete-- because he or she doesn't have a chance to get what belongs. Since everything perfect is in the Father, the All has to rise to his level and every person has to get his or her own belongings. The Father knew what they were first, since he prepared them for everyone who descended from him.

He called the first names he knew last, so that the gnostic's name is pronounced by the Father himself. If someone's name hasn't been spoken, that means they don't have gnosis. How can you hear your name if it hasn't even been spoken? If someone remains ignorant until the end of time, that one lives with forgetfulness and will fade away. If this isn't the case, how come these poor people don't have names or make a sound? So, if somebody has gnosis, that person is from a higher place. If he gets called, he hears and shouts back and turns toward the one that called him, and rises to him, and knows his own name. Since he has gnosis, he's doing the work of the Father-- his desire to please the Father brings him repose. He gets a particular name. The person of knowledge knows where he came from and where he's going. He knows it like somebody who was drunk starts to sober up and, having shaken off his drunkenness, has been restored.

He's saved so many from sin! He got to their places first, the places they left when they sinned because of the absolute depth of the one who surrounds everything without being surrounded. It was pretty amazing that they could be inside of the Father without knowing him, and could leave on their own, since they couldn't contain or know the one that contained them since his will hadn't left him yet. He revealed it as gnosis which all of its emanations agree with-- namely, the gnosis of that living book that he at long last revealed to the Aeons as his letters, showing them that these aren't just mixed-up vowels or consonants, all meaningless nonsense, but letters that tell the Truth. They can only be pronounced by somebody that knows them! Each letter is like an entire book-- a perfect book-- because they're written by unity's hand, by the Father for the Aeons so they could know him.

While Sophia meditates on the Logos, and since it's there in his teaching, his gnosis has been revealed. It's crowned with his honor. Since his joy agrees with it, his glory praised it. It revealed him. It allowed him to rest. His love formed around it like a body. His trust embraced it. This is how the Logos travels into the All, because it's the fruit of his heart and the expression of his will. The Logos supports the All. It decides to take the form of the All, redeeming it, and makes it return to the Father and Mother, Jesus of the greatest sweetness. The Father opens his heart, but his heart is the Holy Spirit. He reveals his son, who is his own hidden part, so that through the Father's compassion the Aeons can know him, end their exhausting search for the Father and rest inside him, knowing that this is true repose. After he fixed the unwhole, he got rid of form. It's shaped like the world, which it served. Jealousy and violence make a place incomplete, but in unity there is completeness. Since this

incompleteness came around because they didn't know the Father, as soon as they know him, the incompleteness will vanish. Just like one's ignorance vanishes when one attains knowledge, or like darkness disappears when you turn on the light, so incompleteness is eliminated by completeness. From that instant, form disappears-- it dissolves as it merges into the unity. For now everything is scattered, but eventually unity will draw everything together and fill in all the gaps. Because of unity, every individual part will understand itself. Using gnosis, it'll recognize its own completeness, burning up matter inside of itself, lightening the darkness and granting life to the dead.

Certainly, if these are things we've all experienced, it's important to meditate on the All so that the house will be silent and holy. People who move from a neighborhood usually break the dishes that aren't any good, but does the keeper of the house bemoan his loss? No, he celebrates, because he's going to get new, perfect dishes! This is like the judgement from above which judges everything, a drawn, two-edged sword cutting left and right. When the Logos appeared, the one who lives in the hearts of those who pronounce it-- though it wasn't merely a sound, but a body-- the dishes were all shook up: some were emptied, others filled, some replaced, others thrown away, some repaired and others broken. All the spaces were shaken up because they were unstable. Wrongness was disturbed and didn't know what to do. It was upset, it cried and mourned, it was terrified in its ignorance. When knowledge, which is its opposite, approached it with all of its many emanations, Wrongness was revealed as nothing, since there's nothing in it. Truth appeared, and was recognized by all of its emanations. They greeted the Father with the complete power that joins them to him. Each one of them loves truth, because truth is how the Father speaks. His tongue is the Holy Spirit, who joins him to Truth like a kiss on the mouth of the Father.

This is the Father's manifestation, and his revelation to the Aeons. He showed them his hidden self, and explained it. Who exists if not the Father himself? Even the spaces are his emanations-- they knew that they come from him like children from the perfect person. They knew that they hadn't yet been formed or named, all of which are given by the Father. If they receive form of his knowledge but are still in him, they don't know him. But, he's perfect-- he knows every single thing he contains. If decides to, he can reveal anyone he wants by giving him a form and name; once he's given them a form and name, they come into being. The ones who don't exist yet are obviously ignorant of the one who created them. I don't mean they're nothing, but they're in him and won't exist until he pleases-- like a potential event that is going to happen. On the one hand, the Father knows long before anything what he plans to produce. On the other hand, the fruit that hasn't yet come to be doesn't know anything, nor is it anything yet. So, each space which is in the Father comes from the one who exists, who has established it from the potential, the preexistent. If something hasn't ever existed, it won't ever exist.

- Eleleth